



AGENDA

APOPKA CITY COUNCIL MEETING @ 7:00 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
October 21, 2015

INVOCATION

Joseph Richardson of the Central Florida Freethought Community

PLEDGE OF ALLEGIANCE

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

PRESENTATIONS

1. AMMS student presenting his proposed Eagle Scout Project: 9/11 Memorial. Christian Lamphere
2. Week of the Family Proclamation - Presented to Lynn Whitcomb, Orange County Week of the Family. Mayor Joe Kilsheimer

CONSENT AGENDA

1. Approve the minutes from a regular City Council meeting held on October 7, 2015, at 1:30 p.m.
2. Approve the Disbursement Report for the month of September, 2015.
3. Authorize issuance of a Vehicle-For-Hire Permit, to be valid for one year, to Extreme Limousine, Inc., owned by Cortland and Amy Decker, to operate a limousine service.

4. Authorize the Mayor or his designee to execute the Sewer and Water Capacity Agreement for Hilltop Reserve, Phase 2, fka Marden Village, Phase 1, or Marden Road Subdivision.
5. Authorize the Community Development Director to issue a Closure and Post Closure Care Renewal Permit to Keene Road Landfill, Inc., a subsidiary of Waste Management, Inc., for Keene Road Landfill retroactive to October 6, 2015, and subject to the twenty-one (21) conditions included in the permit.
6. Accept a property donation from the St. Johns River Water Management District (SJRWMD).
7. Approval of Theresa Mott as the MetroPlan Orlando, Community Advisory Committee member.
8. Authorize the Mayor or his designee to execute the VFW Management Agreement for the City Community Center.
9. Authorize the purchase of an integrated financial and operational software system, including a multi-year maintenance and support agreement and authorize the mayor or designee to execute the contract and issue a purchase order to Edmunds & Associates, Inc. in the amount of \$184,874.50.

LEGISLATIVE: ORDINANCES AND RESOLUTIONS

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| 1. ORDINANCE NO. 2445 - SECOND READING & ADOPTION
Amending the Code of Ordinances of the City of Apopka, Chapter 63, "Retirement Systems," Article IV, "Police Officers' Retirement System," Section 63-105, "Contributions", and Section 63-106, "Benefit Amounts and Eligibility." | Glenn A. Irby |
| 2. ORDINANCE NO. 2451 - SECOND READING & ADOPTION
Amending the Code of Ordinances of the City of Apopka, Chapter 63, "Retirement Systems," Article III, "Firefighters' Retirement System," Section 63-65, "Contributions", and Section 63-66, "Benefit Amounts and Eligibility." | Glenn A. Irby |
| 3. ORDINANCE NO. 2453 - SECOND READING & ADOPTION
Amending Chapter 22 "Buildings and Building Regulations," Apopka Code of Ordinances, Section 22-37 "Amendments", adopting the current version of the Building Officials Association of Florida Model Administrative Code. | Ray Marsh |
| 4. ORDINANCE NO. 2454 – SECOND READING & ADOPTION
CODE OF ORDINANCES - Amending certain sections of Chapter 6, "Alcoholic Beverages" to provide for restrictions on possession or consumption in public places and/or on City parks or on City-owned property; providing for restrictions on consumption in vehicles; providing for location of sales | David Moon |

on City-owned property; providing for possession in parking areas and lots.

5. ORDINANCE NO. 2455 - SECOND READING & ADOPTION Amendment to Chapter 38 "Emergency Service" Article III for the Public Safety Radio Amplification System. Randall Fernandez

6. ORDINANCE NO. 2456 - SECOND READING & ADOPTION Amending the Code of Ordinances of the City of Apopka, Chapter 30, "Cemeteries", by repealing the entire chapter in its entirety and adopting a new Chapter 30, "Cemeteries". Linda Goff

QUASI-JUDICIAL: ORDINANCES AND SITE APPROVALS

1. SUBDIVISION REPLAT COOPER PALMS COMMERCE PARK REPLAT LOTS 7 & 9 Property Industrial Enterprises, Inc., c/o Michael Cooper, located south of 1st Street, north of 3rd Street, east of South Bradshaw Road, and west of S. Hawthorne Avenue David Moon

2. FINAL DEVELOPMENT PLAN (MINOR) PLYMOUTH SOUTH POWER SUBSTATION Duke Energy Florida, LLC, c/o Poulos & Bennett, LLC, for property located at 620 Superior Commerce Boulevard. (Parcel ID #: 06-21-28-8468-04-002) David Moon

MAYOR'S REPORT

OLD BUSINESS

- 1. COUNCIL
- 2. PUBLIC

NEW BUSINESS

- 1. COUNCIL
- 2. PUBLIC

ADJOURNMENT

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.